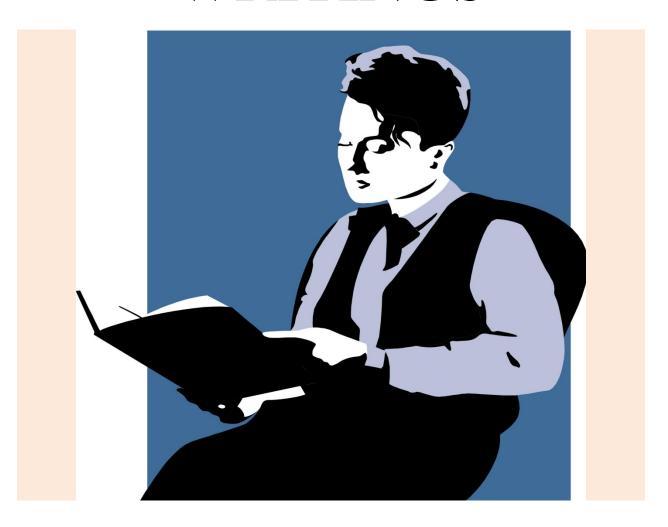
EARLIEST WRITINGS



NYRON MEDINA

EARLIEST WRITINGS

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INTRODUCTION

This volume contains some of the earliest writings ever done by the author. These were written between the years 1976-1978, a little less than two years after his conversion in 1974.

In this volume the earliest form of the Spiritual Law is presented as it was just discovered and developed by the author. One who is familiar with the Spiritual Law in its present modern form can see how primitive it was before it was properly developed.

Also the author had not yet discovered the difference between "character" and "nature" so the Spiritual Law or Love of God is called "character" in these earliest writings in stead of "nature." However, the author has supplied "Nature" in brackets [] after the word character is used, so that readers will know that it is best to read "Nature" in the text instead of "character."

Apart from that, no theological changes has been made in the texts, so that the author's theological development will appear in this book exactly as it was when this writing was done.

Small portions of Truth, and the chart of Armageddon exactly as it appeared in its first form are all presented here in this book for the understanding and blessing from God to all readers. Amen.

TIME FOR THE DESTRUCTION

TIME FOR DESTRUCTION
OF BABYLON. REV 18:10,17,19,21; REV 16:18-21
REV 18:21

IN THE LAST 7 DAYS OF THE FOURTEEN BABYLON IS ACTUALLY DESTROYED WITH VIOLENCE. REV16:17-21; REV 17:14,16,17;

GREVIOUS	SEA AS	RIVERS AND	SUN SCORCH	DARKNESS	RIVER	HAIL,CHAOS	SPLIT IN
SORE	BLOOD	FOUNTAINS	WITH HEAT	ON SEAT	DRIES UP	EARTH QUAKE	BABYLON
		AS BLOOD		OF BEAST		WAR	REV 16:19

1ST	2ND	3RD	4TH	5TH	6TH	7TH	CHRIST
PLAGUE	PLAGUE	PLAGUE	PLAGUE	PLAGUE	PLAGUE	PLAGUE	COMES
REV 16:2	REV 16:3	REV 16:4	REV 16:8+9	REV 16:10	REV 16:12,16	REV 16:17-21	REV 19:11-12
						7 DAYS	

1 HOUR OR 14 DAYS REV 18:10,17,20 LAST 14 DAYS OF THE YEAR

THIS TIME PERIOD IS 14 DAYS SHORT OF ONE YEAR

DATS SHORT OF ONE TEAR		
	TIME FOR	MILLINIUM
	CHRIST/ ANG	GELS EARTH
	TO REAC	H DESOLATE
7 days	EARTH	JER 4:22-28
	Rev 8:1	REV 19:15-21
	1/2 hr	REV 20:1-3
	7 days	ISA 34:1-5
1 DAY, OR YEAR OF THE PLAGUE	ES	ISA 24:1-6,
REV 16:14; ISA 34:8; JOB 38:22,23; NUM 14:34; EZ	E 4:6	12,17-20
		ISA 26:21
		JER 25:33

BATTLE OF ARMAGEDDON

JOB 38:23; REV 16; REV 19:11-21; REV11:19; REV 6:14-17; ISA 34:1-5; REV 18:8

- 1. Armageddon is the year of the plagues, Job 38:22,3 calls it the time of trouble or the day (year) of battle and war.
- 2. Armageddon is not a valley but mount Meggido, that is, the world at war. E.G. White says "A terrible conflict is before us. We are nearing the battle of the great day of God Almighty ... The earth is to be the battle field -" E.G. White, **Review and Herald**, May 13, 1902.
- 3. The fifth plague is a discrediting of the position of the Beast.
- 4. The sixth plague is the resultant loosing of support for Babylon, this signals its destruction and the coming of Christ with the angels.
- 5. At the seventh plague Babylon breaks into three parts, the three types of religions separate. The populations of the world especially in Europe attack, burn with fire, and destroy papal institutions and churches, there is a great slaughter.
- 6. Just before the last 15 days begin simultaneous movements in different lands to destroy Gods people. As they rush (Euphrates) upon them with jeering and shouts of imprecations to slay them, a dense darkness the fifth plague falls upon the kingdom of the Beast which is the world, thus begins the last 15 days in which Babylon is actually destroy. (2 Chronicles 20:1-30; Psalms 48:1-9; 2 Samuel 22:1-28; Jeremiah 47; Joel 3:9-17; Revelation 16:10; Daniel 12:1).
- 7. The dense darkness (Isaiah 13:10; Joel 3:15; Revelation 16:10) arrest the throng in their murderous steps. They see the bow of promise encircle the praying saints, they see where they have gone wrong with regards to the Sabbath. The false pastors confess their work of misleading the people. Thus Babylon losses support from the masses this is the out pouring of the sixth plague. Revelation 16:12; Jeremiah 51:36.
- 8. The fifth and sixth plagues take 71/2 days in their duration.
- 9. Then at the seventh plague, and the sound it is done (Revelation 16:17) the last 71/2 days of the 15 begin and ends at the literal appearance of Christ in the heavens (Revelation 6:15-17). Revelation 8:1 shows this duration of time it takes for Christ and the angels (the kings of the east) (Revelation 16:12; Isaiah 21:2,9) to reach the earth from heaven.
- 10. During this last 71/2 days great things will be happening upon the earth. At this falling of the seventh plague there is a great earthquake (Revelation 16:18), hail begins to fall (Revelation 16:21). The three types of religions split up from their unnatural each other, every man's hand is lifted against each other (2 Chronicles 20:23) Zechariah 14. The false pastors are being destroyed, there is riot revolt revolution bloodshed upon every nation of the earth, Esau or the Edomites fall in this period, (Isaiah 34:1-7. The nations of Europe and some others then in the philosophy of Communism turn upon the harlot Babylon. They attack, upon with fire and destroys some of the remaining papal institutions churches and priest, bishops, and cardinals. Revelation 17:16,17). The nations are breaking up, from the great earthquake, islands are disappearing, mountain chains are sinking, there is a

shriek of tempest, the very foundations of the earth is breaking up, Christ then appears in the east in a small dark cloud which becomes brighter than a thousand noon day suns as it draws closer. The sea begins to boil and huge rocks are thrown up all over the earth, the brightness of His glory and that of the thousands of radiant forms that fills the sky slay the remnants of the wicked that had not yet died (2 Thessalonians 2:8). In this the Pope and the remnants of the papal hierarchy and institutions are finally destroyed. Christ resurrects the dead saints of all ages, they are changes from mortality to immorality in the twinkling of an eye, and are caught up to meet Christ in the air, and are taken to heaven with him. (1 Chronicles 15:52-54; 1 Thessalonians 4:15-17; John 14:1-3).

- 11. At the falling of the seventh plague there was a partial resurrection, (Daniel 12:2), and it is from this time to the literal appearing of Christ in the heavens that false Adventist ministers and people are destroyed. (see Ezekiel 9:1-6).
- 12. They had abused their privileges over God's flock, mislead them ruled over then scattered them cause them to be kept from the truth and caused many to be destroyed. (Jeremiah 23:1,2; Jeremiah 25:34-37; Jeremiah 50:6-7; Ezekiel 34). For this cause God will move them out of their position (Ezekiel 34:10,27), and set up true shepherds over them (Jeremiah 23:4).
- 13. Armageddon is the judgments of God upon the Beast and his followers, it is the year of the plagues.

WHY THE WORD ARMAGEDDON

Judges 5,6,7; 1 Kings 18; (Joel 3:9-16; 2 Chronicles 20:1-29).

- 1. Armageddon is the year of the plagues. It begins with the falling of the first plague and ends at the second coming of Christ. It is called the time of trouble or the say of vengence. Revelation 16; Revelation 16:14; Job 38:22,23; Isaiah 34:8; Isaiah 63:4.
- 2. Armageddon signifies God at war with the lost men for the controversy at Zion (the church). (Isaiah 34:8; Isaiah 24:1-6). Men war against God by seeking to kill the saints but God eventually delivers them. Ezekiel 38,39; Joel 3:9-16; Daniel 12:1.
- 3. Babylon who leads the world against God will be the special object of the day of vengence. Jeremiah 50:1,2; Revelation 6:19; Revelation 18:4.
- 4. The plagues begins to first fall upon the followers of the Beast and his image or of Babylon, by the time it reaches the fifth plague it begins to fall directly upon Babylon. Revelation 16:1-10.
- 5. The first four plagues which are not universal, takes a period of 15 days short of a whole year to fall.

- 6. The last three plagues, fall within a period of 15 days (I hr), which are the last 15 Days of the year of the plagues, it ends with the literal appearance of Christ in the heavens Revelation 16:15-17. Revelation 18:10,17,19; Revelation 19:11-21.
- 7. The time of Jacob's trouble and the death starts a little while after the first plague. (Genesis 32:24-30; Jeremiah 30:5-7), and ends at the 5th plague when God's people are delivered (Revelation 16:10).

OVERTHROWN BY SAINTS

Daniel 7:26; Daniel 8:25; Jeremiah 51:19-24; Daniel 2:34,35,44. As the preaching of Protestantism dethroned the Papacy causing it wounding, (Daniel 11:31-34; Revelation 13:10, so the preaching of the loud Cry will eventually lead to its fall (Revelation 18).

PAPACY OVERTHROWN BY PLAGUES

Revelation 18:8,4; Revelation 16:10-12. Jeremiah 50:13,25,27,28-32. Jeremiah 51:6 The justice of God upon the Papacy Revelations 16:5-7.

OVERTHROWN BY THE UNGODLY

Revelation 18:8 (last part) Revelation 17:16,17; Revelation 18:18,21; Revelation 16:19. Jeremiah 50:1-3,9-12,14,21-24,41,42. Jeremiah 51:42; Zechariah 14:13; 2 Chronicles 20:23. When they realize that they were deceived they will retaliate.

OVERTHROWN BY 2ND COMING

2 Thessalonians 2:8; Revelation 19:20; Daniel 7:11; Jeremiah 50:46; Jeremiah 51:1; Jeremiah 51:25,28,29; Zechariah 14:12. Christ brightness destroys remaining people and institutions.

ARMAGEDDON

Psalms 46:1-3,6,8,9; Job 38:22,23; Isaiah 2:19-21; Isaiah 11:4. Isaiah 13:4-16; Isaiah 24:1-23; Isaiah 26:21; Isaiah 28:21-22. Isaiah 34:1-1-10; Jeremiah 4:23-28; Jeremiah 25:29-37; Jeremiah 30:23,24.Daniel 12:1; Joel 3:9-16; Zechariah 14:12,13; Revelation 6:13-17. Revelation 11:19; Revelation 14:14-20; Revelation 16:1-21; Revelation 17:16,17. Revelation 18:6-24; Revelation 19:11-21; Ezekiel 38,39; 2 Chronicles 20.

ARMAGEDDON AS YR OF PLAGUES

Revelation 16:14; Isaiah 34:8; Job 38:22,23; Isaiah 63:4.

WHAT IS EUPHRATES

Joshua 24:2,3; Genesis 15:18; Revelation 22:14,15; Jeremiah 47; 2 Samuel 22:5; Revelation 12:15.

KING OF THE EAST

Isaiah 21:2,9; Isaiah 44:28; Isaiah 45:1.

WHO OR WHAT IS ESAU OR THE EDOMITES?

AN ALLEGORICAL STUDY ...

- 1. Who or what is Esau? Who or what is the Edomites or modern times? Who or what do they typify today?
- 2. Isaac was married to Rebekah (Genesis 25:20), in due time God gave to his wife seed (Genesis 25:21). She was pregnant with twins (Genesis 25:24). In due time she give birth to he twins. One came out first which was named Esau (Genesis 25:25) and the other the "younger" came out last and was called Jacob. Genesis 25:26).
- 3. Esau sold his birth right (which is his right to inherit his father's possessions Genesis 25:5,6) for a single meal (Genesis 25:30-34; Hebrews 12:16). This his name was changed to Edom Genesis 25:30.
- 4. Jacob had to flee his home because of he evil he did to his brother (Genesis 27:1-34. After a duration of Exile, Jacob headed back to his home in Palestine. When Esau got knowledge of this he came out after Jacob to destroy him (Genesis 32:3-6. But God interposed and saved Jacob after his night of wrestling, add his name was changed to Israel. (genesis 32:24-30; Genesis 33:3,4).
- 5. The descendants of Jacob (Israel) were called Israelites and they of Esau (Edom) were called Edomites. The Edomites lived in the vicinity of Israel the constantly cherished hatred against the Israelites. The Edomites united with Babylon in the destruction of ancient Israel (called Judah). Obadiah 10-14.
- 6. God says that He "hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea" Isaiah 34:6. Bozrah was the capital of ancient Edom, both Bozrah and Idumea refers to he same Edomites!
- 7. Who therefore could be called modern Edom?
- 8. One thing is certain, and that is that modern Israel is the Seventh-day Adventist Church. (Ephesians 5:22-33; Revelation 12:17; Revelation 14:12).
- 9. If this is so, who then is the elder brother of modern Israel being born a little before her?

- Who had sold their birth right for love of self or love of the world? Who it is that despises modern Israel because she has the birthright? Who will unite with modern Babylon (the Roman Catholic Church) to attack modern Israel?
- 10. The answer is obvious, it is apostate Protestantism. They were born just a little before Adventism. (Daniel 11:34; Revelation), they sold their birthright for or their right to hr new earth for the love self Daniel 11:35; Revelation 3:1-3, they despise Adventism because we claim to have the true way to heaven exclusively. In the final crisis apostate Protestantism will join up with modern Babylon, the Roman Catholic Church in an attempt to overthrow modern Israel. Revelation 13:11-17; Revelation 16:13,14).
- 11. But God will destroy them as He did to ancient Edom. Modern Edom apostate Protestantism will be destroyed at the second coming of Christ. (Isaiah 34:5,6; Isaiah 63:1-4; Joel 3:19; Amos 1:11, the whole book of Obadiah, Revelation 19:20).
- 12. That modern Edom is apostate Protestantism is proven by this text psalms 137:7,8. Here she applies to the churches that came from Babylon but still follow her corrupt practices (revelation 17:5). This text shows the allegorical nature of Edom.
- 13. As Israel (Jacob) approached the promise land, Esau (Edom) came out with men to slay him; so, as modern Israel approached the promise land, modern Edom will came up into the hills with men to destroy her. As Jacob's night of wrestling with the angel caused him to be delivered from Esau and his men, so modern Israel's night of wrestling (the time of Jacob's trouble) shall cause her to be delivered from Edom.
- 14. As all those messages of the old testament applies to ancient Edom, so they all apply to modern Edom, for modern Edom is the apostate Protestant churches!

THE SYSTEM OF ALLEGORICAL STUDIES FO THE OLD AND NEW TESTAMENTS!

- 1. All scriptures, the whole bible is given to the churn for religions instructions. Both old and new testaments are for the religious instruction of the whole church. 2 Timothy 3:15-17; Romans 15:4; 1 Corinthians 10:1-12.
- 2. While many of the events of the Bible are past, their spiritual lessons are applicable to all of us living today, because we are reliving the same principles that operated in ancient history.
- 3. When studying the Old Testament we can know what applies to the incidents of modern times by understanding the character of the people, things—incidents employed. For example Paul identifies—as spiritual Jews (Romans 2:28,29; Romans 4:11), Palestine as a type of the new earth (Romans 4:13) Hagar Mt. Sinai and the earthly ancient Jerusalem as a type of he old covenant and the unrenewed man, while Sarah and the new Jerusalem as a type of the born again Christians (Galatians 4:21-31), those who died in the 40 yrs sojourn in the wilderness as those who while once being called of God turn away into unbelief

(Hebrews 3:7-19; Hebrews 4:1-3), Melchisedec as a type of Christ the high priest (Hebrews 6:20; Hebrews 7:1-3). Almost the entire book of Hebrews allegorical, like the book of Revelation as written by John. In this book John employs many old testament names, places, cities, beasts incidents and symbols to teach the prophecies that book. The nature of the allegories used are based upon the character that were portrayed or implied in the old testament writings. It is this way God expects us to use the old sometimes the new testaments. Christ Himself used the same method, read Matthew 24:15. This 'abomination of desolation' is the Papacy which would develop much later to the time period Christ was speaking of, but Christ used it to typify the Roman Empire's attack upon literal Jerusalem (the church) when it would be developed (Daniel 7:8,24,25; Daniel 8:10-12,24,25. Psalms. This shows that Christ knew the future).

- 4. Mrs. White who was specially inspired by God in the Review and Herald 1892-May 7th allegorizes Jones and Waggoner as Joshua and Caleb, and the stones of the spies as the "sarcasm and ridicule" at the two men. This incident that on the borders of the promise land, she typify as the rejection of the message of Righteousness by Faith in 1888, and ancient Israel's turning back into the wilderness as modern Israel's (the Seventh-day Adventist Church turning back in to unbelief selfishness and worldliness.
- 5. With divine sanction fort this method of allegorizing, we can now go to the scriptures to understand what or who is Edom or his descendants the Edomites.

ADVERTISING

Advertising don't usually bring **success!** The **purpose** of a product must be seen as a **need**, to win landslide sales. **Advertisements** and **products** that appeal to a popular **selfish** desire will encourage money to be misused, it also encourages vanity and idol worship. The so-called responsible **management** is making their lust for money be seen. **Salesmanship** is the ability to convince some one that your product is a **need** to their good **health**, **sound mind** and **social relationship**. The **result** of the use of your product must be **success**, hence **happiness**, **peace** and satisfaction. PLEASURE must be found as a result of the use of your product. If these things are seen by the consumers, **landslide** sale follows, and is always on the **increase**. NOTE: Honesty of business is the key to **lasting success**.

One mistake: "people recognizes **names** as an incentive to satisfying product." **this is presumption!** Awaking the mind to a need (curiosity) is the "cue" to a successful advertisement. Avenue used does not determine success, though the mass media is advantageous. The cost of a product does not necessarily determine its **efficiency**. We cannot detect efficiency through **cost**.

GOD'S PURPOSE FOR MAN!

God has purpose for man, and to fulfill an ultimate purpose, the individual must see his relationship with God. He must understand how he stands in the presence of God. He must realize his standing in the Plan of God.

LOVE

Love is of God, no one can love himself if he does not love his neighbor. Serve your self, add to yourself by adding to your neighbor.

WHO IS MAN

To find out who is man we must find out what was God's purpose in the creation of man! For whenever God creates, the purpose is based on the individuality of the creation.

MAN IN RELATION TO CREATION

- 1. Who is man?
- 2. How does he discover purpose?
- 3. What is the effect of discovering purpose?

KNOWING CHRIST AS SAVIOR

Knowing Christ as Savior is understanding and experiencing His **power** to **save** those who believe (accept and are convinced) in Him, from the **deceit** and **enslavement** of sin. The connection between the invisible world with the visible is the Truth, Faith, the **evidence** of things not seen. Through Faith man can be convinced of the operation of the invisible world, he can see the operations, and by the same Faith overcome the evil purposes of the invisible world.

PATIENCE

Patience is **waiting**, **enduring** whatever concourse you face. It is stepping back and allowing truth to take its own time and work for good. It is allowing God's will to work **step** by **step** in **perfect sequence** until it is fulfilled. It is only those who trust in God's perfection, only those who trust in His **Lordship** over all will exercise the necessary **patience** that His Will will work out in their lives for GOD! All things work together for good to them that **love** Him, to them that are called according to His **purposes**. If you serve God by carrying out His will for you, you will reap the **success** of His **perfection**, because He is perfect, and all that He wills is perfect, and perfection is success. To carry out God's will for you, you must be patient, you must take time, for God's will **is time**!

Eternity is the continual fulfillment of God's eternal will!

ATTENTION

Wherever there is a **need**, **attention** should be given to it thus it may **supplied**. Only **needs** should take the attention of the Christian. Christ's **attention** was always drawn to needs because the abiding perception was His purpose: (service to needs). The attention of the ungodly are given to things in which they look for hope, being ignorant, usually, of their vain search. When Christ appears to them as the **answer**, or as their **need** for life and all its blessings, and joys, they then give their attention to Him. The Christian should always give their attention to Christ, for

He is their **resource** of **service**. Keep on the path set before you, behold Christ, look to Him for He is the author and finisher of your Faith.

FAITH (THE NEED)

Faith in God is what man needs to be perfect, live a life of love and satisfaction. It is because of the absence of Faith that the world is in darkness. The word is given to the world, they have it, but it is the Faith they miss and don't **experience**, it is Faith **in the Word** that they don't possess. Faith begins when we begin to have a **living connection** with the Word, it **is** our **connection** with the Word. The Spirit of God is responsible for Faith our only living connection with the Word. Faith is the **shield** against the world of sin, it protects us from becoming contaminated by the pollution of sin and evil and selfishness. It matures us in Christ, for it is through **Faith** that the **Word becomes part of us**. Faith is the connecting link between man and the life giver, God. Faith must become our minutely, hourly and daily **guide** and **guard** in **life**. Faith must motivate everything we do. Faith is the **understanding** that comes from the Word of God. This **understanding** is unselfish and shows you exactly **how to serve** the **needs** of your fellowman. Your **works** is according to your living Faith. Faith takes energy from the body, and it makes the mind alive, for it takes **plenty energy** that is **uninterrupted** to keep the mind alive in Faith. Hence the importance of the **Health Diet**.

HOLINESS (ONENESS WITH GOD)

PART 1

Holiness is oneness with God. It is being one with Him in understanding, in experience and relationship! It is partaking of His Nature. This is the child of God, one who is as his Father is! Through the Holy Spirit he (the child of God,) knows what is in the mind of the Father, and sees things this way, namely, as the Father sees things. The suffering his Father experiences when men reject love and attack it, is his suffering. The reaching out relationship of the Father is done by him for the Father. He is thus serving his Father, carrying out His will for Him, he is loving his Father, God. This is love to God, it is love to mankind. He is a child of his Father, a child of God for the works of his Father he do. He is beloved of God. He is one with God, his Father! This is what God calls man to, to become one in everything, to become one with Him, to become His Children. "As many as received Him to them gave He power to become the sons of God, even to them that believed of His name." John 1:12. "Beloved, now we are the sons of God ..." 1 John 3:2. Thus it is seen we must be one with the Father, partakers of His nature, see, know, identify, do and experience His Will and His experience. Thus we are one with God the Father, thus we are His children.

HOLINESS (ONENESS WITH GOD)

PART 2

BEING ONE WITH YOUR FELLOWMEN

A child of God, one who is one with God the Father must also be one with his **brother** (one who is also a child of God also). For they both see and experience the Father's Will, they both have the **same purpose**, both are in agreement with one another, because both **appetites** are the fulfilling of the Will of God; their encouragement to one another is, "**becoming a mature Child of God**." If one, through neglect of studying and living the Word, becomes caught in error, his **appetite** being directed by the error away from the Will of God, no longer does he live the Will of God, he is no longer a Child of God. He sees things **selfishly**, has lost **purpose**, has a **sinful experience**, and this is not the will of the Father, nor the experience of His children; therefore that lost man is not in oneness with his brother. Their **appetites** are **directed differently**, they **see** things **differently**, and are not in **agreement**. There can be no **oneness**! Oneness only comes when both appetites are the Will of God.

INTIMACY!

An intimate relationship is the Plan of God for Himself and for all of His children. The closeness that must exist between Him and they and even among themselves, is deep, accurate and direct to the very personal need. No shame is existent, only the joy and satisfaction of receiving love and sharing love. An intimate relationship between a man and a woman is not sin. If the relationship enhances stimulation that includes shame, and it has to be hidden to escape the greater shame of the public knowing it, it is **sin**, and is not an intimate relationship. Such a relationship is rampant between men and women today in the world, and they brand it as intimate. True intimacy exists only between children of God. It constitutes their shearing help to the deep personal needs of each, that they might not be caught open for the lustful temptations of the evil one; but that they might be mature in the Love of God, being mature Children of God. What is missed in the relationship if one departs, is the **character of God** seen in each **individuality**, this should encourage one to work for the salvation of the other! Thus they are once more Children of God.

End.

INTRODUCTION

It is intended by these writings to open the eyes of many as to the Gospel that was preached by the apostles of the past.

In these pages will be seen purpose for man, purpose that is relevant to these times in which we live, and that involves all classes, races and individuals.

The contents of this book although being read would give a good and general understanding aided by the enlightening power of the Holy Spirit, but it also demands great study and extensive mediation.

For it's subjects are very deep and are inexhaustible that it can be studied for years and still bring more light to the investigative mind.

It's the hope of the writer, Brother Nyron Medina, that all should benefit from these studies, so that they will be prepared for what is soon to happen on this earth.

Please note:

Those who read this book should be in a relaxed position, in a place where they can concentrate without any noise or disturbances. It would take dedication of mind to understand and benefit.

WHO IS GOD

The world is perishing for a true knowledge of the living God. The great unbelief and confusion that is in the world testifies to the fact that almost everyone have no concept or wrong concepts of who is God and what He is like.

Despite the numerous Bibles and the great amount of religious organizations the question is not who is right, or who had the truth.

The question is, **who is God**? For once we know Him then can we for ourselves know who truly manifest Him, thus who have the truth ... and also will we know our individual part to contribute in God's great plan.

God is Love. 1 John 4:8 He always was and always will be. This is the definition denoting the truthfulness, reality and perfection of God.

It sums Him up as being the infinite and eternal perfection of everything that is good. It sums Him up as the need of the whole world.

But what is this Love that describes the Character if God, what is the explanation of God that

would ascribe the "Love" to Him?

The Bible teaches us that love is the fulfilling of the Law of God. (Romans 13:10). This is the moral Law, the Ten Commandments.

Love is the **fulfillment**, or the result, or the **manifestation** of this Law. And since God is Love, it is seen that the Law has something to do with God. When upon Mt. Sinai, God spoke the Ten Commandments to the children of Israel, He spoke of His **Character**, He testified to them of what He is like, and exhorted them to **recognize** and **acknowledge** His Character [should really be Nature], only then they would be holy.

The Law is a transcript of the Character of God [should be Nature], an explanation of what He is like, a knowledge of how He is, an understanding of His Character [Nature].

In an examination of the Ten Commandments it shall be seen that God revealed Himself to man. It shall be seen that God revealed to man His attributes, He opened to the mind of man the very principles that underlies all His words and acts.

The Ten Commandments, rightly understood would open to our view God, as He is, and would show us on whom all our hopes should be centered, if we are to experience a meaningful existence, peace, satisfaction, joy, and all the blessings of life.

When God said "Thou shalt have no other gods before me," He was showing that all other gods are false, that only He alone is the true God, He was showing that only He alone is God and none else. So the first law of God's character [Nature] states that.

1. GOD IS GOD

When He said "Thou shalt not make any graven image nor bow down thy self to them, nor serve them," He was showing that only He should be worshipped. The bowing down-meant submission to ... depending on ... or worshipping. He was showing man that only He should be worshipped, so the second law reads thus ...

2. WORSHIP GOD

When God said "Thou shalt not take the name of the Lord thy God in vain" He was saying that He is purpose for all beings, though His name is called Jehovah [should really be YAHWEH], it is a name He revealed to Moses and Israel because of the God He was to be to them, this is why He said that to Abraham, Isaac and Jacob He was not known thus ... for to them He was known is a different way than to Moses and Israel.

But generally, no matter how He is known to anyone, His name could still be summed up as one thing ... LOVE!!

Further more, names as God sees them are based on ways or purpose. God ways are **Love** and His purpose is being **Love** to every being. Thus based on how He is, His name is LOVE!

So by saying "Thou shalt not take the name of the Lord thy God in vain," God is saying that His love which is manifested to all men is not to be slighted or to be taken in vain, but is **purpose** for all men.

And since Love is His Nature, or the way He is, He is actually saying that He is purpose for all men, so we should live for His sake, we should live for the sake of promoting, exalting or uplifting Him.

By exhorting not to take His name in vain, God was saying He is **purpose** for all men, so the law is like unto this ...

3. GOD IS PURPOSE

When He said to remember the Sabbath day to keep it holy, for in six days God created the heavens and the earth ... He was speaking about the sign of His creatorship.

This law is a testimony that God is the Creator. By keeping the Sabbath one shows which God he is worshipping ... the God who created the heavens and the earth—thus this law shows that ...

4. GOD IS CREATOR

God also spoke saying "Honour your father and your mother that your days might be long upon the land that the Lord thy God giveth thee."

This law has a deeper meaning than our physical parents. Angels in the courts above in their rebellion sinned, and sin is the transgression of the law, and if you break one you are a transgressor of the whole law ... yet how did the angels break this law? Since they don't have literal mothers and fathers how can they be found guilty of transgressing this law? Simply ... it is God who created both man and woman, and everything that God makes is a reflection of how He is, thus God is more motherly than any mother and more fatherly than any father. Therefore our true mother and father as well as the angels' is God.

God is our mother and father. By saying "Honour your mother and your father" God was saying "Worship Him ..." and by saying "that thy days might be long" He was speaking of living forever.

He was saying "Worship me and live forever ..." for we know that he that doeth the will of the Lord abideth forever. So this law teaches us to ...

5. WORSHIP GOD AND LIVE FOREVER

By saying "Thou shalt not kill God was revealing the way He is to man ... He was testifying that He is not willing that any should perish, but that all should come to know Him. He was showing that He is the God that preserves. So the sixth law shows that ...

6. GOD PRESERVES

It is good to know what God revealed about Himself when He said "Thou shalt not commit adultery." Angels, when they sinned broke this law too, yet they were not married, neither do they marry or can they be termed as of the female sex, thus we can see a more deeper application of this law.

Many times God spoke of Israel as becoming an adulterous nation, meaning many times they were changing from worshipping the true God to false gods. This is why He once said ... "Shall a nation change their God? Yet you have changed your God. And the gentiles do not change their gods." thus adultery means changing from the true God to false gods. But by this God was revealing Himself to man, He was showing that He is unchanging, He was showing that He does not change from being the true God to a false god, He was showing that He does not change from how He is, for the devil claimed this at the beginning of his rebellion in Heaven.

But why was He giving assurance that He is God and He changeth not? Simply that men might **trust Him!** God was saying that He is worthy of trust from all beings. In fact the only reason one would change from worshipping the true God to worship false gods is when he begins to **distrust** God. So by saying thou shalt not commit adultery God was saying "Don't change from God, I will not change, trust me!" so this law reveals that God is to be trusted, so it states ...

7. TRUST GOD

"Thou shalt not steal." This law is amazing for it reveals God in a great way. Love is the need of the world ... the only reason why men steal is because they think that what they go for is their need, they think it to be love to them. By saying thou shalt not steal God was saying that love is man's need, and since God is love, God is man's need, but even deeper. Although love is man's need, God was identifying the source of love to Himself. He was saying that He is love. Also God is the supplier of all men's needs so why steal? By saying thou shalt not steal God was saying that He is love for man, He was saying that He does not take away, but adds, for God will withhold no good thing from they that love Him.

He was saying that His love is service to all, He does not take away.

This law can be seen in many ways, but they all point to one thing ... that God is LOVE! So the law that says thou shalt not steal was saying that God is our **need** because He is **love**, and we need only love, in whatever manifestation. It was showing that ...

8. GOD IS LOVE

And God said "Thou shalt not bear false witness." God was showing that He is not a liar, but that He is truth. So the law thus reads ...

9. GOD IS TRUTH

And by saying "Thou shalt not covet." God was revealing the unselfishness of His character, for there is always a lot of thought behind His words however few. He was saying that He is unselfish for He gave His life for the life of the world. So the law reads thus ...

10. GOD IS UNSELFISH

Now it is seen what God revealed about Himself when He spoke the Ten Commandments to the children of Israel from on Mt. Sinai. He revealed Himself, His Character [should really be Nature], He explained Love, He showed the meaning of the word **LOVE**!

It is seen then that the law is an understanding of the Character [Nature] of God, an explanation of how He is, a knowledge of what makes Him love.

This therefore is God, the One who is perfect in all His ways, the exact match for the need of man, the One who is everything good, the One who is God and there is none else.

THIS IS GOD'S LOVE!

THE LAW OF GOD

- 1. GOD IS GOD
- 2. WORSHIP GOD
- 3. GOD IS PURPOSE
- 4. GOD IS THE CREATOR
- 5. WORSHIP GOD AND LIVE FOREVER
- 6. GOD PRESERVES
- 7. TRUST GOD
- 8. GOD IS GOD
- 9. GOD IS TRUTH
- 10. GOD IS UNSELFISH

Thus it is seen what is the character [Nature] of God, it is seen that God is God, that He should be worshipped, that only He is purpose for man, for He is the Creator, and only the Creator could give purpose to His creation.

It is seen God should be worshipped if any of His creation is to live forever for God preserves.

Also is it seen that God is surely to be trusted for God is love, service to man.

And God is truth and nothing else, and He is unselfish so all can depend on Him. This is a brief, comprehensive and yet authoritative picture of the God of the universe.

This is what the Ten Commandments teaches us about God. They are the principles of God, the attributes of His Character [Nature]. This is what is meant by when it is said that God is **Love**.

These ten principles are summed up in one word, Love! They identify God as the need of all men if they are to experience satisfaction and success!

It is therefore seen that the Law is a knowledge of the character [Nature] of God, an understanding of what He is like, no wonder why Psalmist David said "The commandments of the lord is pure, **enlightening** the eyes." Psalms 19:8, thus cursed is any one that turns his ear from hearing the law! He is rejecting the revelation of Love, the character [Nature] of God, he is rejecting God.

End of part 1.

GOD AND THE EARTH

The realization that should prevail the minds of many is the absence of God upon the earth, especially by observing this modern and last day generation.

The earth is teeming with riots and revolts, and daily the most hideous and blackest of crimes are being committed, as if the fear of God has left mankind.

Studying the current trend of events one can visualize that violent storms of licentiousness and evil upheavals is soon to break forth, filling all nations with desolation and woe. Daily, the newspapers, radio and television are filled with events that are a result of human uncontrolled lusts, frenzied passions and misconceptions of life.

It seems as though the very image of God have been wiped out from human minds, as they show no mercy or regard for human existence.

Occasionally there are outburst that fill many with horror, mere foreshadows of the terrible storms of human passion, that once no longer restrained by the Love of God, will plunge the earth into violence and ruin.

As many bold nations stand out to gratify their desires thus fostering pride, and many heads of nations are overthrown almost monthly because of their terrible oppression, it seems as though the whole world is on the verge of a stupendous crisis, that once broken loose, it would never recover from it.

The courts and halls of justice are teeming with the lowest corruption and there seem to be no justice, no good, no safety anywhere.

Everything seems unsettled, everything in agitation, the lands refuse to bear as though testifying of man's unfitness to live.

Never in the history of the earth has anything as this ever happened, it seems as though the end of all things are at hand, no wonder why the Bible said ... "In the last days, perilous times shall come."

What's really going on? What has happened? Why all this uncontrolled evil?

We know that God is good, and that all who truly co-operate with Him do good, but it seems as though the very presence of God, responsible for making man do good has left the earth. This is almost true, for it is because man does not fulfill the will of God which is goodness and mercy towards all men, that there is so much evil prevalent.

God is Love and men don't reveal the Love of God to his fellowman, they only reveal their wrath and frenzied passions this is why the earth is so filled with evil of every description.

Men exalt not God as truly God, but passions of the lowest kind, this is why they co-operate with these passions, this is why they do the dictates of these passions, this is why they worship these passions and not God.

Some look to and accept the most vilest and subversive teachings as the truth, and not God, this is why they follow these untruths, bringing the greatest pain and suffering to certain classes, and they also oppress and do great injustice to them.

Many have not accepted the unselfishness of God to do it, this is why the lust for self permeate and embody all their relationships to mankind, bringing unfairness and transgression of individual rights.

Again, many, in not acknowledging that only God preserves, and fulfill His requirements that He might preserve them, seek to preserve themselves by their own means, and these means being untruth, affect many, even to the lost of their opportunity of life.

Many don't know God, therefore they can't trust Him, thus they trust in the riches and materials of the earth, even their possessions, and man. Because of this, they experience failure and dissatisfaction, and as they can't find the answer to attain success, they experience anxiety, frustration, depression, self pity, wrath and sometimes suicide.

Many, in not knowing that they can live forever if they truly worship God, dwell in fear and worry of death.

Others, because of not knowing of or experiencing the purpose that only God alone can give, seek to make purpose of their jobs (which are often unimportant and vanity), thus their existence is wasted, because it is without any true or eternal accomplishments of good.

They don't have purpose thus their existence is meaningless and full of boredom, and to escape the boredom they seek the excitement and stimulation of the pleasures of the world, which are not true pleasures and don't truly satisfy or put meaning to their existence.

Thus the world is in chaos. Many do run to and fro as God said, all because they have not known, nor accepted nor experienced the law or love of God, their need.

If men acknowledged that God is the Creator there would not be this widespread unbelief in

God, thus ignorance concerning man's accountability to his Creator, and also the unbelief in the existence of the devil and his war against God and man.

Many would honor God, Him being the Creator, and would worship Him, doing His will which is not evil as is on the earth, but manifesting His care, concern, gentleness and love for man.

Many, if they knew God and was convinced that He is their need, would have accepted Him and manifested His character to their fellowmen, and the world would not experience its present degradation. The highness of God would have uplifted man.

Here lies the key, it is because of man not having any concept of God, or having wrong concepts of Him, that the world is in its present state.

His character is not known. Men misinterpret, misunderstand and belittle His law, the only true explanation or understanding of how He is, and what makes Him the way He is, thus is not known by them.

Therefore they cannot trust Him with all their minds, to lean on Him their need, and manifest Him to man, thus filling the earth with His goodness.

It is therefore seen and understood that the absence of God, His law, love or character [Nature] has brought the world to its state of chaos, facing near and soon coming ruin.

A true concept of God will lead man, opening up the way for him by removing deception, to trust in God, and acknowledge and accept His love, manifesting Him in deeds of kindness, mercy and true justice to all men.

The presence of God upon the earth would bring right relationships among all groups, classes and nations.

A true knowledge of the law, a revelation of His character [Nature], a revelation of the way He is ... full of mercy, care and goodness, a supplier of the needs of all men, would generate peace, satisfaction, gratitude and right relationships among all men of the earth.

In their relationship with one another men would be seeing and showing that only God alone is God and there is none else, they would see Him as the answer to all their needs. This would be encouraging men to worship only God, to do only the will of God, and not to follow passions, or lust, or selfishness, or untruth.

They would be testifying that only the manifestation of the Love of God is purpose for man, for God alone can give purpose. Thus men would not be bored and search for satisfaction in excitement, stimulation in and perversions of the earth that only destroy mind and body. In their relationship with one another men would be exalting God alone as the Creator and there would be no great unbelief in the existence of God, giving men license to do evil.

Men would be teaching one another to worship God and live forever and never die, for God

preserves.

They would be teaching and showing their brother that only God is to be trusted, thus many would not put their trust in their riches, nor in man, and experience the evident failure.

They would be showing that God alone is love for man, and none else, therefore many would not look to man nor the things of the world, nor cherish hope in them.

They would show that God is unselfish, for they would not be practicing selfishness, running after their own lusts, hurting and destroying people.

They would be showing through the manifestation of the law, that God is the need of all men of the earth, if all evil is to be eradicated.

If men had a true knowledge of the law or character [Nature] of God they would recognize His claims, and become conscious of their accountability to Him.

For each that reject Him after He is made plain to their understanding, will in the sure judgment have to give and account to their turning away from reason, sense and truth, and for rejecting their only need.

It would be good for all to therefore recognize, respect and accept the commandments of God's character [Nature], by their choice go after them, and seek to experience them, manifest them to their neighbor, who after seeing and being convinced of the truthfulness of God's love would accept Him and manifest Him also.

Faith, an understanding of the love or law of God is our only **connection** with God, and it is the only avenue whereby we can experience the success **of His law**.

Then all would manifest the love of God, and His love, peace, satisfaction and joy would reign all over the earth, bringing with them all that is meaningful, valuable, successful and joyful ... blessings from the Creator ... God. Amen.

End of part. 2.

MAN'S ONLY NEED

God's plan for man is that each should manifest or show His law, morals of His character, or love, for man was created to glorify God. But because of man's enslavement to the world as he is deceived, thinking it to be his need he only manifests the traditions customs, cultures and habits of the world, thus is the image of the world, and not the image of God.

God has made provision to free man from this enslavement to the world, and it is done by removing the deceptions from his mind, it is done by showing him that his need is not the influences of the world, but God.

All deceptions point away from the claims of God's character and points to perverted creation as God, and as the need of man.

All deceptions teach us to look for hope in the creation and not the Creator. They ascribe the merits of the Love of God to creation, this is why man go after the creation of God and not Him the Creator.

All deceptions point away from the law of God or His love as the need of all men, and points to the creation of God as the need of man, this is why men pursue the creation of God, looking for hope in it.

These deceptions are mistakes and are responsible for man being slaves to the creation of God, worshipping it and not God the Creator.

This is what goes on in the earth, these are the ways in which man is being led by the evil one, thus he have men fastened to the creation losing sight of their true and only need, God the Creator.

But God in His overflowing love for man has not left man in the darkness of these deceptions. He desires that all would come to truly know Him as the source of every good thing and all blessings.

In deeds of true kindness, mercy and justice, God's love will be seen as the need of man.

It will be seen that what all men were looking for in the creation could only be found in the Creator. It will be seen that God is the supplier of all needs,

When man shall be convinced through the manifestation of the Law of God, that God is his need, then he will realize his mistake in going after the things of the world, this realization is his freedom from the deceptions that held him captive to the world.

By the manifestation of the Law or Love of God he shall see that he needs to acknowledge God as God, then he will worship God who gives purpose to his existence, making it meaningful, thus he escapes boredom, for God is the Creator, therefore the source for all needs. He shall see that he has the privilege to live he has the privilege to live forever if he worships God, for God preserves. He shall see that he should only trust God, for God is Love and there is

He shall also see that nothing else in the world is truth, for God is truth, thus he could depend on God for direction in his existence.

He shall realize if unselfishness is to reign on the earth and in his experience, God must be obeyed, for God is unselfish.

success if he adheres.

He shall see in the law, which is the character [Nature] of God explained, the answer to all his needs and the needs of every single individual in the whole wide world.

Thus a knowledge of the character [Nature] of God or His love would truly free us from the deceptions that pointed us to perverted creation for hope of satisfaction for our needs.

It would point to God as the answer as Christ pointed, so also would it encourage us to worship God and experience fulfillment of everything.

Christ cannot be separated from the Law, for He came not to destroy it but to manifest it, this is what it means to fulfill it.

Christ declared Himself to be the Truth (John 14:6) while Psalmist David exclaimed "Thy Law is the Truth (Psalm 119:142). What is the tie? Simply that the Law is the character [Nature] of Christ and Christ is God.

He came to magnify the Law and make it honorable, He was a living picture of the Law, all His works and words manifested the law or the love or the character [Nature] of God which is also His character [Nature].

He pointed the entire world, past ages and present age, to God as their need. Whatever problem it may be, social, hereditary, economical, scientifically or environmental the root is selfishness or looking to the creation for the answer and not the Creator. Only God is the answer and will ever be.

Christ, in His gift on the cross made this character [Nature] of God accessible to man, so it is up to man now to understand, accept, experience and manifest.

It is reasonable to test all things and see their content and reality, and only the open minded and sincere will do such.

So it is up to man. Would he taste and see that the Lord is good, or would he reject, even without understanding first, and doom himself to eternal extinction?

May your Choice be reasonable! Amen.